



JFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl No.: 10/657,629)

Confirmation No. 9459

Filed: September 8, 2003)

CERTIFICATE OF MAILING

Applicant(s): Wrobley et al.)

I hereby certify that this paper is being deposited with
the United States Postal Service with sufficient postage as
first class mail in an envelope addressed to the
Commissioner for Patents, P.O Box 1450, Alexandria,
VA 22313-1450, on this date.

Title: AUTO RACK DECK HINGE
ARRANGEMENT)

10/24/05
Date

Art Unit: 3612)

Jon A. Birmingham
Registration No. 51,222
Attorney for Applicant(s)

Examiner: Gordon, Stephen T.)

Attorney Docket: 79295)

Customer No.: 22242)

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.
- A Petition for Extension of Time for reply within the 1 month is attached.
- No additional fee is required.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Independent Claims	_____ - _____	**=	0	x \$ 200.00	_____
Total Claims	_____ - _____	* =	0	x \$ 50.00	_____
Fee for Multiple Dependent Claims				\$ 360.00	_____
** At least 3				Total Additional Fee	_____
* At least 20					

- Applicant(s) assert entitlement to Small Entity Status (37 C.F.R. § 1.27), thus reducing the fee by half to: _____
- A check in the amount of \$ _____ is enclosed.

Application No. 10/657,629
Amendment dated October 24, 2005
Reply to Office Action of August 24, 2005

- Charge \$_____ to Deposit Account No. 06-1135.
- The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

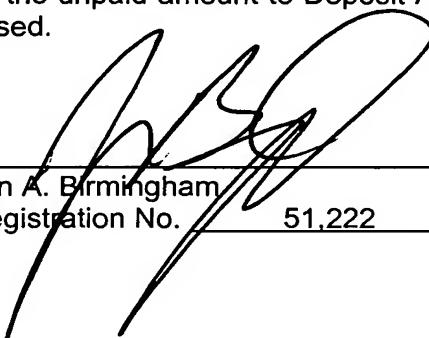
October 24, 2005

Date

Jon A. Birmingham

Registration No. _____

51,222



FITCH, EVEN, TABIN & FLANNERY
120 South LaSalle Street, Suite 1600
Chicago, Illinois 60603-3406
Telephone: (312) 577-7000
Facsimile: (312) 577-7007